



HOSTED BY CAL STATE FULLERTON

**PACIFIC SOUTHWEST CONFERENCE 2020**  
**S P O N S O R S H I P F O R M S**

THANK YOU FOR SUPPORTING  
PSWC2020



# STRATEGIC PARTNERSHIPS

WE ARE COMMITTED TO CREATING STRATEGIC PARTNERSHIPS AND OFFER THE OPPORTUNITY TO SELECT WHERE YOUR WHOLE OR PARTIAL DONATION WILL BENEFIT. READ ON TO LEARN MORE ABOUT SPONSORING SPECIFIC EVENTS, COMPETITIONS, OR MEALS. IF YOU WISH TO MAKE A GENERAL DONATION, PLEASE SKIP TO THE NEXT PAGE.

## EVENTS & COMPETITIONS

FOR DONATIONS OF AT LEAST \$1,000 TOWARDS A SPECIFIC EVENT OR COMPETITION, YOUR COMPANY LOGO WILL BE FEATURED:

- NEXT TO THE EVENT OR COMPETITION NAME IN THE EVENT PROGRAM
- ON THE RESPECTIVE BANNERS & POSTERS DURING THE CONFERENCE

PLEASE SELECT THE EVENT OR COMPETITION BELOW:

- CONCRETE CANOE COMPETITION
- GEOTECHNICAL COMPETITION
- ENVIRONMENTAL COMPETITION
- SURVEYING COMPETITION
- DESIGN BUILD COMPETITION
- IMPROMPTU/MYSTERY EVENT
- RECREATIONAL COMPETITIONS
- MISCELLANEOUS COMPETITIONS

TOTAL DONATION TOWARDS EVENTS & COMPETITIONS:

## LUNCH & CONFERENCE BANQUET

COMPANIES WHO SPONSOR \$1,000+ TOWARDS LUNCH WILL HAVE THEIR LOGO ON THE MEAL TICKET AND COMPANIES WHO SPONSOR \$2,000+ TOWARDS BANQUET WILL HAVE THEIR LOGO ON THE BANQUET TICKET.

PLEASE SELECT THE MEAL SELECTION BELOW:

- LUNCH
- BANQUET

TOTAL DONATION TOWARDS MEALS:

# SPONSORSHIP FORM

PLEASE FILL OUT THIS SPONSORSHIP FORM COMPLETELY AND EMAIL TO:  
PSWC.WILL@GMAIL.COM.

ORGANIZATION/COMPANY:

PRIMARY CONTACT NAME:

COMPANY ADDRESS:

CITY:

STATE:

ZIP CODE:

PHONE:

EMAIL:

TOTAL DONATION AMOUNT:

PLEASE MAKE ALL DONATIONS PAYABLE TO:

**ASCE AT CSUF**

MEMO: PSWC2020

PLEASE SEND ALL DONATIONS TO:

**DEPARTMENT OF CIVIL AND ENVIRONMENTAL ENGINEERING**

**C/O DR. DAVID NAISH**

**800 N. STATE COLLEGE BLVD.**

**E-411, FULLERTON, CA 92831**

**THANK YOU FOR YOUR SUPPORT!**

FOR ASSISTANCE, PLEASE CONTACT

**WILL TALAMAIVAO**  
**ASCE EXTERNAL VICE PRESIDENT**  
**PSWC.WILL@GMAIL.COM**

